

**IN THE MATTER OF:            The Public Utilities Board Act, C.C.S.M. c.P280**

**AND IN THE MATTER OF: An Application from The Manitoba Public Insurance Corporation pursuant to The Crown Corporations Public Review Accountability and Consequential Amendments Act.**

I, **Jenna Christoph**, of the City of Winnipeg, in the Province of Manitoba, AFFIRM AND SAY:

1.            THAT attached hereto and marked as Exhibit "A" to this my Affidavit is the unsigned Public Utilities Board Notice of Public Hearing and Pre-Hearing Conference filed with the 2018 rates application, along with the version that appeared in various newspapers.

2.            THAT attached hereto and marked as Exhibit "B" to this my Affidavit is a list of parties that the Public Utilities Board required The Manitoba Public Insurance Corporation to serve a copy of the 2018 rates application, together with the said Exhibit "A", upon.

3.            THAT on June 16, 2017, I instructed First Choice Courier to deliver a copy of the 2018 rates application, together with a copy of Exhibit "A", on those parties listed on Exhibit "B"

4.            That attached hereto and marked as Exhibit "C" to this my Affidavit is The Public Utilities Board Notice of Public Hearing and Pre-Hearing

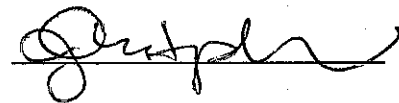
Conference duly signed by Darren Christie, Secretary and Executive Director of The Public Utilities Board, and dated June 16, 2017.

5. THAT attached hereto and marked as Exhibit "D" to this my Affidavit is a list of the parties that the Public Utilities Board required The Manitoba Public Insurance Corporation to mail or email copies of Exhibit C to.

6. THAT on or about June 16, 2017, I caused to be mailed, by ordinary mail postage prepaid, or emailed, one copy of Exhibit "C" to this my Affidavit to each of the parties referred to in Exhibit "B" hereto.

7. THAT on or about June 16, 2017 I caused to be sent, by email, one copy of Exhibit "C" to this my Affidavit to each of the parties referred to in Exhibit "D" hereto.

AFFIRMED BEFORE ME, at the City )  
of Winnipeg, in the Province )  
of Manitoba, this 29th day of )  
September, 2017 )

  
Jenna Christoph

  
\_\_\_\_\_  
A Notary Public in and for  
the Province of Manitoba.

STEVE MICHAEL SCARFONE  
Barrister, Solicitor and Notary Public

June 16, 2017

2018 GENERAL RATE APPLICATION MP Media Package MP.3



# Notice of Public Hearing and Pre-Hearing Conference

## Applicant: Manitoba Public Insurance Corporation

### HEARING:

The Public Utilities Board (Board) anticipates holding a public hearing of an application from Manitoba Public Insurance Corporation (MPI) for approval of rates and premiums for compulsory vehicle and driver insurance as of March 1, 2018. The hearing would take place at the Board's Hearing Room, 4<sup>th</sup> Floor, 330 Portage Avenue, Winnipeg, MB (commencing at 9:00 a.m.) on October 2, 2017. A Pre-Hearing Conference is to be convened by the Board in its offices at 9:00 a.m. on June 28, 2017.

### RATE IMPACT:

The Corporation is requesting approval for Basic Autopac vehicle insurance rates and premiums effective March 1, 2018, which, if approved, will result in 2.7% increase in MPI's Basic vehicle premium revenue (in addition to the revenue impact of vehicle upgrades and an increased overall driver and vehicle population).

MPI proposes that the interest rate forecast for rate setting purposes be updated through a compliance filing process, using the actual interest rate on the 30<sup>th</sup> of November 2017, before 2018 policies are issued. Final approved rates would be established through a compliance filing to the General Rate Application process.

MPI is also proposing changes to driver premiums through the Driver Safety Rating (DSR) system, that are expected to increase driver premium revenue by \$17.5 million. The proposed driver premium increases only impact drivers on the demerit side of the DSR scale, and are structured such that no demerit driver will face an increase in their 2018/19 driver premium relative to what they paid in 2017/18, if they qualify to move up the DSR scale, with an 'incident free' year of driving in 2017/18.

Individual vehicle and driver premiums would vary depending on claim and driving experience, insurance use, territory and vehicle rate group. Full particulars, including the rate impact and application, can be found on the Manitoba Public Insurance website [www.mpi.mb.ca](http://www.mpi.mb.ca).

### PRE-HEARING CONFERENCE:

Those seeking Intervener status should notify the Board of their intention, by applying to the Board Secretary before the now scheduled Pre-Hearing Conference of June 28, 2017. Interveners may be entitled to financial assistance, and the Board's Rules of Practice and Procedure (Rules) provide

the related guidelines, which can be seen at the Board's website: [www.pubmanitoba.ca/v1/](http://www.pubmanitoba.ca/v1/) or obtained on request to the Board, by either emailing ([publicutilities@gov.mb.ca](mailto:publicutilities@gov.mb.ca)), writing or calling the Board Secretary (204-945-2638 or 1-866-854-3698, toll free). Parties wishing to submit a brief or to express comments at the hearing should also contact the PUB via the Board's on-line comment tool.

### GENERAL INFORMATION:

Interested parties should take note that the Board does not have jurisdiction over the MPI lines of business denoted as Extension or SRE, or as to MPI's Driver and Vehicle Licensing operation.

Persons seeking further information as to MPI's application, or with respect to the Board's process, and/or wishing to address the public hearing in French should notify the Board Secretary by August 18, 2017. As well, interested parties may examine MPI's application and supporting materials, either at the offices of the Corporation, on its website, or in the Board's office.

The Manitoba Ombudsman has recently issued privacy guidelines for administrative tribunals. The Board is mindful of its obligations under those guidelines. Its decisions in respect of the application being considered will be sensitive to the guidelines. Personal information will not be disclosed unless it is appropriate and necessary to do so. However, the Board advises participants that these proceedings are public and that as a result, personal information protections are reduced.

### CONTACT INFORMATION:

The Public Utilities Board  
400 - 330 Portage Avenue  
Winnipeg, MB R3C 0C4

Website: [www.pubmanitoba.ca](http://www.pubmanitoba.ca)

Telephone: 204-945-2638

Toll-Free: 1-866-854-3698

Email: [publicutilities@gov.mb.ca](mailto:publicutilities@gov.mb.ca)

This is Exhibit "A" Referred To  
In The Affidavit Of JENNA  
CHRISTOPHER AFFIRMED  
Sworn Before Me

The City Of Winnipeg In Manitoba

This 29 Day Of Sept A.D. 2017

DATED this \_\_\_ day of June, 2017

D. Christle

Secretary and Executive Director  
The Public Utilities Board

STEVE MICHAEL SCARFONE  
Minister, Solicitor and Notary Public



Five days notice required.



Wheelchair access is available.



Public  
Utilities  
Board

## PUBLIC NOTICE

Régie  
des  
Services  
Publics

# You're Invited

## to share your views about the proposed rate increases from Manitoba Public Insurance

The Manitoba Public Insurance Corporation (MPI) has applied to the Public Utilities Board (Board) for a 2.7 per cent increase to Basic Autopac vehicle insurance rates and premiums, and changes to premiums charged under the Driver Safety Rating program effective on March 1, 2018.

Further details are available at the MPI website, [www.mpi.mb.ca](http://www.mpi.mb.ca) or the Board's website at [www.pubmanitoba.ca](http://www.pubmanitoba.ca).

A public hearing on the proposed increases will be held on:

**Monday, October 2, 2017**

9 a.m.

Public Utilities Board Hearing Room  
4<sup>th</sup> Floor, 330 Portage Ave., Winnipeg, MB R3C 0C4

If you are interested in learning about these rate increases, you are encouraged to attend the hearing, observe the hearing via live streaming, or provide your perspectives through the Board's on-line comment tool.

If you wish to speak at the hearing or make a written submission, please contact the Board secretary no later than **September 1, 2017** at 204-945-2638 or toll free 1-866-854-3698. For more information, visit [www.pubmanitoba.ca](http://www.pubmanitoba.ca).

Manitoba Public Utilities Board  
400-330 Portage Avenue  
Winnipeg, Manitoba R3C 0C4  
Phone: 204 945 2638  
Email: [publicutilities@gov.mb.ca](mailto:publicutilities@gov.mb.ca)

APPENDIX "B"

**Automotive Recyclers of Manitoba (ARM) Ltd.**

c/o Mr. Greg Lane  
Box 43049 RPO  
Kildonan Place  
Winnipeg, Manitoba, R2C 5G5  
greg@progressiveautoparts.ca

**Bike Winnipeg**

c/o Mr. Christian Monnin  
Suite 2670, 360 Main Street  
Winnipeg, MB R3C 3Z3  
cmonnin@hillco.mb.ca

**Consumers' Association of Canada (Manitoba) Inc.**

c/o Mr. Byron Williams, Director  
Public Interest Law Centre  
200-393 Portage Avenue  
Winnipeg, MB R3B 3H6  
bywil@pilc.mb.ca

**CAA Manitoba Motor League**

Ms. Erika Miller  
P. O. Box 1400  
870 Empress Street  
Winnipeg, MB R3C 2Z3  
erikam@caamanitoba.com

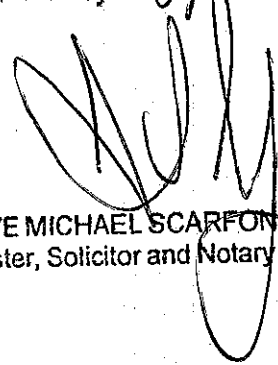
**Coalition of Manitoba Motorcycle Groups Inc.**

Mr. Raymond P. Oakes  
Booth, Dennehy, Parfeniuk & Ernst  
387 Broadway  
Winnipeg, MB R3C 0V5  
roakes@boothdennehy.com

**Insurance Brokers Association of Manitoba**

Mr. David Schioler  
600-1445 Portage Avenue  
Winnipeg, MB, R3G 3P4  
davidschioler@ibam.ca

This Is Exhibit " B " Referred To  
In The Affidavit Of JENNA  
CORU TO PH AFFIATED Sworn Before Me  
At The City Of Winnipeg In Manitoba  
This 29 Day Of Sept A.D. 2017



STEVE MICHAEL SCARFONE  
Barrister, Solicitor and Notary Public

Friday, June 16, 2017



THE PUBLIC UTILITIES BOARD  
NOTICE OF HEARING  
AND PRE-HEARING CONFERENCE  
Applicant: **Manitoba Public Insurance Corporation**

**HEARING:**

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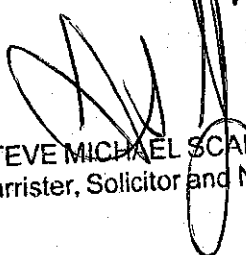
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**RATE IMPACT:**

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In The Affidavit Of JENNA  
CHRISTOPH <sup>AFFIRMED</sup> Sworn Before Me

At The City Of Winnipeg In Manitoba  
This 29 Day Of Sept. A.D. 2017

  
STEVE MICHAEL SCARFONE  
Barrister, Solicitor and Notary Public

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CONFERENCE:**

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**CONTACT INFORMATION:**

The Public Utilities Board  
400 – 330 Portage Avenue  
Winnipeg, MB R3C 0C4  
Website: [www.pubmanitoba.ca](http://www.pubmanitoba.ca)

Telephone: (204) 945-2638  
Toll-Free: (866) 854-3698  
Email: [publicutilities@gov.mb.ca](mailto:publicutilities@gov.mb.ca)

DATED this 16<sup>th</sup> day of June, 2017.

*"Original Signed By:"*  
Darren Christle, MPA, B.A., CCLP, P.Log, MCIT  
Secretary and Executive Director  
The Public Utilities Board

Wheelchair access is available



Five days notice required





APPENDIX "A"

**Manitoba Chambers of Commerce**  
Chuck Davidson, President & CEO  
227 Portage Avenue  
Winnipeg, MB R3B 2A6  
[cdavidson@mbchamber.mb.ca](mailto:cdavidson@mbchamber.mb.ca)

**Brandon Chamber of Commerce**  
Ms.Carolynn Cancade, General Manager  
1043 Rosser Avenue  
Brandon, MB R7A 0L5  
[gm@brandonchamber.ca](mailto:gm@brandonchamber.ca)

**Winnipeg Chamber of Commerce**  
Mr. Loren Remillard, President and CEO  
100 - 259 Portage Avenue  
Winnipeg, MB R3B 2A9  
[dangus@winnipeg-chamber.com](mailto:dangus@winnipeg-chamber.com)

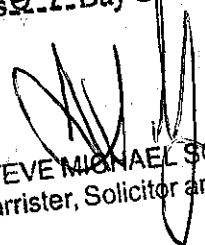
**Association of Manitoba Municipalities**  
Joe Masi, Executive Director  
1910 Saskatchewan Avenue W.  
Portage la Prairie, MB R1N 0P1  
[jmasi@amm.mb.ca](mailto:jmasi@amm.mb.ca)

**Manitoba Association for Rights and Liberties**  
Michelle Falk  
Executive Director  
507 - 294 Portage Avenue  
Winnipeg, MB R3C 0B9

**Manitoba Motor Dealers Association**  
Mr. Geoff Sine  
Executive Director  
Ste. 230, 530 Century  
Winnipeg, MB R3H 0Y4  
[gsine@mmda.mb.ca](mailto:gsine@mmda.mb.ca)  
[info@mmda.mb.ca](mailto:info@mmda.mb.ca)

**Automotive Trades Association (Man) Inc.**  
Mr. Rick De Dominicis, President  
112 - 1790 Wellington Avenue  
Winnipeg, MB R3H 1B2  
[ata@atamb.ca](mailto:ata@atamb.ca)

This Is Exhibit "D" " Referred To  
In The Affidavit Of JEMMA  
CANUSTOP AFFIRMED  
Sworn Before Me  
At The City Of Winnipeg In Manitoba  
This 29 Day Of Sept. A.D. 2017.

  
STEVE MICHAEL SCARFONE  
Barrister, Solicitor and Notary Public

**Manitoba Used Car Dealers Association**

Mr. Nick Roberts  
110 Alburg Drive  
Winnipeg, MB R2N 1L9  
[info@mucda.mb.ca](mailto:info@mucda.mb.ca)

**Manitoba Taxicab Board**

200 - 301 Weston Street  
Winnipeg, MB, R3E 3H4  
taxicabboardoffice@gov.mb.ca

**Bike Winnipeg Inc**

[contact@bikewinnipeg.ca](mailto:contact@bikewinnipeg.ca)

Mr. Mark Cohoe, Executive Director  
[executivedirector@bikewinnipeg.ca](mailto:executivedirector@bikewinnipeg.ca)  
3<sup>rd</sup> Floor, 303 Portage Avenue  
Winnipeg, MB R3B 2B4

**CUPW - Red River Local**

Mr. George McCall  
P.O. Box 1  
Winnipeg, MB R3C 2G1

Harold Rubin  
42 Daffodil Street  
Winnipeg, MB R2V 2Z1

Mr. Doug Houghton  
Box 1120  
Beausejour, MB R0E 0C0

Ms. Sofia Mirza  
President  
Manitoba Bar Association  
1020-444 St. Mary Avenue  
Winnipeg, MB R3C 3T1

Ms. Janet Jardine  
Booth Dennehy LLP  
387 Broadway  
Winnipeg, MB R3C 0V5

Mr. Brent McNaught  
Vespa Winnipeg  
634 Portage Avenue  
Winnipeg, MB R3C 0G6

Mr. Andrew Chimko  
302 - 119 Swindon Way  
Winnipeg, MB R3P 0W3

Mr. Virgilio C. Ramos  
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Winnipeg, MB R3G 2E6

Eduard Hiebert  
2186 Hwy 26  
St. Francois Xavier, MB R4L 1B3

David Gurvey  
35 Duncan Norrie Drive  
Winnipeg, MB R3P 2K1

Mr. Jim Penziwol  
Manitoba Association of Automobile Clubs  
chairman@maac.cc

Mr. Grant Parson  
giparson@mts.net

Mr. Robyn Gray  
183 Pinedale Avenue  
Winnipeg, MB R2H 1R7

Adrian Halpert  
157 Foxmeadow Drive  
Winnipeg, MB R3P 1T7

Ms. Jill Ruth  
Headingley Sport Shop Ltd.  
5160 Portage Avenue  
Winnipeg, MB R4H 1E1  
jillruth@headingleysport.mb.ca

Mr. Bruce Zeemel  
59 Cambie Road  
Winnipeg, MB R2C 4E6  
zeemel@shaw.ca