

**MANITOBA PUBLIC INSURANCE
APPROVED TIMETABLE - Revised
2010 RATE APPLICATION**

| ITEM | 2009 DATES | DAY OF WEEK | ELAPSED WORKING DAYS |
|---|--------------------|-------------------|----------------------------|
| 1. Application filed and served | June 18 | Thursday | 0 |
| 2. Notice of Public hearing to be published | June 20 | Saturday | 2 |
| 3a) Pre-hearing Conference | June 26 | Friday | 7 |
| b) Interveners complete Registration | June 26 | Friday | |
| c) Settle Hearing Procedure and exchange of information timetable | June 26 | Friday | |
| d) Discuss possibility of joint intervention | June 26 | Friday | |
| 4a) Board to circulate list of Interveners, complete timetable to Interveners and applicant | July 6 | Monday | 12 |
| b) Last day to file as an Intervener | July 6 | Monday | |
| 5. MPI to be in receipt of first round information requests | July 13 | Monday | 17 |
| 6. MPI to provide response to first round information requests | August 5 | Wednesday | |
| | | | 33 |
| 7. MPI to be in receipt of second round information requests | August 18 | Tuesday | |
| | | | 42 |
| 8. MPI to publish reminder notice and any amendments to application | August 29 | Saturday | |
| | | | 50 |
| 9a) MPI to file responses to second round information requests | September 2 | Wednesday | |
| | | | 54 |
| b) MPI to file and serve any further amendments to application, if required | September 2 | Wednesday | |
| 10a) Interveners to file pre-filed testimony to all parties | September 9 | Wednesday | 57 |
| b) Parties to file any motions | September 9 | Wednesday | |
| 11. Interveners to be in receipt of information requests from all parties | September 15 | Tuesday | |
| | | | 61 |
| 12. Board to hear all motions | September 18 | Friday | 64 |
| 13. Interveners to provide responses to all information requests | September 23 | Wednesday | |
| | | | 67 |
| 14. Board decision on motions, meeting among Counsel, if required | September 23 | Wednesday | |
| | | | 67 |
| 15. MPI to file rebuttal evidence | September 28 | Monday | 70 |
| 16. Hearing | October 5, 6, 7 | Mon,Tues,Wed | 75 |
| | October 13, 14, 15 | Tues,Wed,Thurs | |
| | October 26 | Mon | |
| | November 2, 3 | Mon, Tues | |